

CHECK LIST FOR INDUSTRIAL PLOTS OF COMPLETION CERTIFICATE

NAME M/S
 ADDRESS
 PLOT NO SECTORLANDUSES
 DATE OF APPLY AREA

DOCUMENTS

- Time Extension Certificate (If Applicable).
- Soft Copy of drawings (Checked/working).
- Fire NOC (If Applicable)
- Appendix 9.
- Appendix 8a, 8b, 8d (If Applicable).
- Photo copy of registration of architect.
- Photo copy of certificate of M.E. structural engineer.
- Photograph of Building.
- Environment N.O.C. (if applicable)
- Pollution Consent copy
- Copy of Labour cess registration
- No dues certificate from Ind. Dept.
- Sanction map copy
- Affidavit for rain water harvesting and tree plantation
- Affidavit for basement floor
- Explosive NOC (If Applicable)

CHALAN COPY OF FEES/CHARGES

| S.No. | Heads/Category | Required | Deposited |
|-------|-----------------------|----------|-----------|
| 1. | Completion fee | | |
| 2. | Malba Charges | | |
| 3. | Revision fees | | |
| 4. | Revised layout fees | | |
| 5. | Service connection | | |
| 6. | Compounding fee | | |
| 7. | Revalidation charges | | |
| 8. | Advance Water charges | | |
| 9. | Labour cess | | |
| 10. | | | |
| 11. | | | |

Set back for all buildings other than buildings on residential plots (2005)

| PLOT SIZE | FRONT IN mts. | REAR IN mts. | SIDE (1) IN mts | SIDE(2) IN mts. |
|----------------|---------------|--------------|-----------------|-----------------|
| Up to 150 | 3.0 | 1.5 | 0.0 | 0.0 |
| 150-300 | 3.0 | 3.0 | 0.0 | 0.0 |
| 300-500 | 4.5 | 3.0 | 3.0 | 0.0 |
| 500-2000 | 6.0 | 3.0 | 3.0 | 3.0 |
| 2000-4000 | 9 | 6.0 | 6.0 | 6.0 |
| 4000-10000 | 15 | 6 | 6 | 6 |
| 10000-20000 | 15 | 9 | 9 | 9 |
| 20000-40000 | 20 | 9 | 9 | 9 |
| 40000-10,00,00 | 25 | 9 | 9 | 9 |

Setbacks for all category and uses for plots other than individual residential are given below:(2010)

| Plot Size (in square meter) | Front (in meter) | Rear (in meter) | Side (1) | Side (2) |
|-----------------------------|------------------|-----------------|----------|----------|
| Up to 150 | 3.0 | 1.5 | 0 | 0 |
| Above 151 upto 300 | 3.0 | 3.0 | 0 | 0 |
| Above 301 upto 500 | 4.5 | 3.0 | 3.0 | 0 |
| Above 501 upto 2000 | 6.0 | 3.0 | 3.0 | 3.0 |
| Above 2001 upto 6000 | 7.5 | 6.0 | 4.5 | 4.5 |
| Above 6001 upto 12000 | 9.0 | 6.0 | 6.0 | 6.0 |
| Above 12001 upto 20,000 | 12.0 | 7.5 | 7.5 | 7.5 |

| | | | | |
|--------------------------|------|------|------|------|
| Above 20,001 upto 40,000 | 15.0 | 9.0 | 9.0 | 9.0 |
| Above 40,001 | 16.0 | 12.0 | 12.0 | 12.0 |

AREA STATEMENT

| PLOT AREA | | | | | |
|----------------------------|-----------|-------------|------------|----------|------------|
| | PERT. (%) | PERMISSABLE | SANCTIONED | EXISTING | PERCENTAGE |
| PERM. GROUND | | | | | |
| PERM.FAR | | | | | |
| 15% SERVICES | | | | | |
| BREAKUP AREA DETAIL | | | | | |
| FLOORS | SANCTION | FAR | 15% FAR | FREE FAR | TOTAL |
| BASEMENT | | | | | |
| STILT | | | | | |
| GROUND | | | | | |
| FIRST | | | | | |
| SECOND | | | | | |
| | | | | | |
| TOTAL | | | | | |

| PARTICULARS | PERMISSIBLE | EXISTING |
|--------------------------|--|----------|
| AREA UNDER CANOPY | | |
| AREA UNDER GUARD ROOM | | |
| WIDTH OF RAMP | 3.0M | |
| TOTAL BUILDING HEIGHT | NO LIMIT | |
| WIDTH OF PROJECTION | 750.00 | |
| HEIGHT OF BOUNDARY WALL. | 500+1000(SOLID+1100 RAILING FORM DRAIN TOP | |

(C)PARKING DETAIL :-

| PARTICULARS | AS PER REQUIRED | PROPOSED |
|---|-----------------|----------|
| NUMBER OF ECS |/100= | |
| PARKING SPACE @20 /@30 |x20/30= | |
| OPEN AREA | Open area/100= | |
| TREE PLANTATION | Open area/100= | |
| SOFT LANDSCAPING (25% OF OPEN AREA UPTO -12000) | | |

DRAWING DETAIL:-

- Three copies of drawing
- One copy cloth bound
- Signature of applicant and Architect
- Building plan including service plan
- Layout Plan signed by Town Planner
- Parking plan and Landscape Calculation
- Guard Room Detail/ Culvert detail/ Coverage Plan of each floor
- Total Building Height/ Area statement
- Area statement
- Foundation details/Rain water harvesting

Note:-

- Car parking indicated on drawings Yes / No
- Tree plantation indicated on drawing Yes / No