| Ze /       |  |   |                |                      |  |                |           | -      |       |  |  |
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| en student |  |   |                |                      |  |                |           |        |       |  |  |
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|            | Application form for   | seeking information                       | on under Th    | e Right              | to Infor   | mation /       | Act. 2005 | 5      |       |  |  |
|            |  |   |                |                      | 28   | 06             | 2022      | R-2    | 102   |  |  |
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|            | The Public Information Officer   | 3   | Serial N       | ю                    |  | 1              | ib        | 1,2    |       |  |  |
|            | Greater Noida Industrial Devel<br>169, Chitvan Estate, Sector G  |   |                |                      | V  | 1              | , 6       |        |       |  |  |
|            | Greater Noida – 201308 (U.   | Receipt                                   | No             |                      |  | 30             |           |        |       |  |  |
|            | 25   |   |                |                      |  |                |           | /      |       |  |  |
|            | Sir,   |   | 220            |                      |  |                |           |        |       |  |  |
|            | I hereby request you to pr   |   |                | ler Righ             | it to Info                                       | rmation        | Act, 200  | 15 in  |       |  |  |
|            | respect of Greater Noida Industrial Development Authority.   |   |                |                      |  |                |           |        |       |  |  |
|            | Particulars of information required (All fields are mandatory):  |   |                |                      |  |                |           |        |       |  |  |
|            | (i) Subject matter & Description of information required   |   |                |                      | (ii) The period to which the information relates |                |           |        |       |  |  |
|            |  |   |                |                      |  |                |           |        |       |  |  |
|            | Details of ownersh   | ip/possession ir                          | regard         |                      |  |                |           |        |       |  |  |
|            | to land/numerowty Die  | + No CH OS/A                              | Contor         | F                    | rom  | Year 2         | 2010-11   |        |       |  |  |
|            | to land/property Plot No. GH-02/A, Sector – 12, Greater Noida (West)   |   |                | 7                    | ·o   | Till da        | t o       |        |       |  |  |
|            |  |   |                |                      | 0  | Till da        | ie        |        |       |  |  |
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|            | L.   |   |                |                      |  |                |           |        |       |  |  |
|            | (iii) Whether information is required by:  |   |                |                      |  |                |           |        |       |  |  |
|            | Post (The actual postal charges shall be included in additional fees) In Person  |   |                |                      |  |                |           |        |       |  |  |
|            | □ Ordinary □ Registered □ Speed  |   |                |                      |  |                |           | _      | 2     |  |  |
|            | (iv) Please enter any one of the following:  |   |                |                      |  |                |           |        | 3     |  |  |
|            | standing the standing to the s |   |                | 010                  | /  | $\gamma \rho$  | /2/       |        |       |  |  |
|            | PAN card No. :   |   |                | KIO                  | 1  |                | $\gamma$  |        |       |  |  |
|            | Voter's card No.:  |   |                | 6                    | 1.,  | /X             | ١,        |        |       |  |  |
|            | Passport No.:  | -   |                | 1.                   | 1  | 10             |           |        |       |  |  |
|            | Ration card No.:   | 706                                       |                |                      | / 0'   | 1              |           |        |       |  |  |
|            | I hereby declare and confirm that I am an Indian citizen and as such I am entitled to seek   |   |                |                      |  |                |           |        |       |  |  |
|            | information under RTI Act. 2005. I have attached copy of my PAN card/Voter's card/Passport/  |   |                |                      |  |                |           |        |       |  |  |
|            | Ration card in support of my citizenship. I shall use this information for my personal purpose only. I assure and conform that in any case or/and under any circumstances, I shall not (allow/cause) use/pass on/share/display/keep/circulate the information received, with any person or in any manner which would be detrimental to/against the interests of India. If any information/ declaration   |   |                |                      |  |                |           |        |       |  |  |
|            |  |   |                |                      |  |                |           |        |       |  |  |
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|            | turns out to be incorrect or   | rimentai to/against ti                    | ne interests t | n maia.<br>Id liable | for con-   | seguenc        | es anart  | from   |       |  |  |
|            | losing right to receive inform   |   | sponsible an   | u nabie              | 101 0011   | ocqueno        | co apart  | 110111 |       |  |  |
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|            |  |   |                |                      |  | 15/10          | KIA       |        |       |  |  |
|            | Place: New Delhi   |   |                |                      |  | (ANKIT SHUKLA) |           |        |       |  |  |
|            | Date: 28.06.2022   |   |                |                      | Sigr   | ature of       | applica   | nt     |       |  |  |
|            | Full name of the applicant (Fill in Block letters):  |   |                |                      |  |                |           |        |       |  |  |
|            | Full name of the applicant (Fill in Block letters):  Surname First Name Second Name  |   |                |                      |  |                |           |        |       |  |  |
|            | SHUKLA   | ANKIT                                     |                |                      |  |                |           |        |       |  |  |
| - B        |  |   |                |                      |  |                |           |        |       |  |  |
|            | Address:   |   |                |                      |  |                |           |        |       |  |  |
|            | House No./Bldg.Name  | /Bldg.Name SINAAG LICIT, C14, FIRST FLOOR |                |                      |  |                |           |        |       |  |  |
|            | Street Name/Area OPPOSITE HOTEL INDIRA INT INN City & Pin Code MASOODPUR, VASANT KUNJ, NEW DELHI - 110070  |   |                |                      |  |                |           |        |       |  |  |
|            |  |   |                |                      |  |                |           |        |       |  |  |
|            | Telephone  |   |                |                      |  |                |           |        |       |  |  |
|            | E-mail   |   |                |                      |  |                |           |        |       |  |  |
|            |  | (For Of                                   | fice Use)      |                      |  | y)             |           |        |       |  |  |
|            | Reference: GNOIDA/RTI/  Received by:  Personally Fost □ E-mail   |   |                |                      |  |                |           |        |       |  |  |
|            | GNOIDA/RTI/  | 0   | □ Personall    | y 🖟 Po               | St DE-   | mall           |           |        |       |  |  |
|            | Sign and Name of receiving officer   |   |                |                      |  |                |           |        |       |  |  |
|            | Sign and name of receiving   |   |                |                      |  |                |           |        |       |  |  |